STATE OF SOUTH CAROLINA,

Recorded this 5th . day of May

GUEFIAATTER GOODIAN 194 LH 1999 STEETHERING	All Men by These Presents:
That I, CARRIE L. BURTON, Specialist	in the State aforesaid,
in consideration of the sum of Four Hundred	DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by knowledged), have granted, bargained, sold and released, and by these presents H. D.' QUINN, his Heirs and Assigns, forever; all	ents do grant, bargain, sell and release unto the said
ALL that lot of land situate on the Southwest si Spruce Street) in the City of Greenville, in Greening shown as Lots No. 15 and 16 on plat of Lib Office for Greenville County, South Carolina, in according to said plat, the following metes and	peria, recorded in the R.M.C. & Plat Book C, Page 36, and having
BEGINNING at an iron pin on the Southwest side of front corner of Lots 14 and 15 and runs thence at 00 W., 60 feet to an iron pin; thence N. 53-00 We thence with the line of Lot 17, N. 32-00 E., 60 Southwest side of Meadow Street; thence along Me to the beginning corner. LOT No. 16 mentioned above was conveyed to the	along the line of Lot 14, S. 32- 1 W., 50 feet to an iron pin; Seet to an iron pin on the seadow Street, S. 53-0 E., 50 feet
H. B. Burton by deed of Eloise Sloan dated December 20, 1947, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 335 Page 53. Lot No. 15 mentioned above was conveyed to H. B. Burton by deed of Eloise Sloan dated December 27, 1948, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 371 Page 99. Subsequently, H. B. Burton died intestate and the Grantor herein, as his wife, inherited interest in each of the above described lots, which interest is hereby conveyed as well as interest which the Grantor already owned in Lot 16. The remaining interest in this property, which was owned by the Grantor's minor childred, namely, Frances Elaine Burton, Stephen Graham Burton, Marsha Roberta Burton, and Carroll Jean Burton, if being conveyed by E. Inman, Master for Greenville County. GRANTEE to pay 1965 taxes. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.	
TO HAVE AND TO HOLD all and singular the said Premises before and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's and forever defend all and singular the said premises unto the grantee(s) Assigns against the grantor(s) and the grantor's(s') Heirs and against every p same or any part thereof.	(s') Heirs, Executors and Administrators to warrant hereinabove named, and the grantee's(s') Heirs and
Witness the grantor's(s') hand and seal this 5th of our Lord One Thousand Nine Hundred and Sixty-five	day of April in the year
City of the Property of	Carrie L. Burton (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
	(Seal)
	(Seal) (Seal)
1	(Seal)
,	
State of South Carolina, Personally appeared before Greenville County	re me John B. Culbertson
and made oath that he saw the within named grantor(s) Carrie L	Burton and as her act and deed
sign, seal deliver the within written deed, and that he, with Patrick C. Far Sworn to before me this	witnessed the execution thereof.
day of April , A. D. 19.65	1 B Gillintice
Notary Public for South Carolina (Seal)	
State of South Carolina,) RENUNCIATION (OF DOWER - GRANTOR A WOMAN
Greenville County I,	Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,	
and also all her right and claim of Dower of, in or to all and singular to	he premises within mentioned and released.
GIVEN under my hand and seal this	
day of, A. D. 19 (Seel)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;	65 2 zl P 3 3 1693

19 65, at 2:34 Р. м., No. 30693